### FULLERTON SCHOOL DISTRICT Personnel Commission Meeting 1401 W. Valencia Drive, Fullerton, CA

December 11, 2023 – 4:30 P.M.

## AGENDA

#### The meeting of the Personnel Commission will be held at: **FSD Conference Room A - Primary Location** 1401 W. Valencia Drive, Fullerton; and **Teleconference Location for Commissioner Reminiskey** 445 Mt. Rushmore Rd. Rapid City, SD 57701

The meeting will also be available to stream on Zoom. If you wish to participate in the meeting virtually, please use the following Zoom link: https://myfsd-org.zoom.us/j/86901440598

## 1. Call to Order, Pledge of Allegiance

| 2. | Public Hearing on the Appointment of the Joint Personnel<br>Commissioner   | Discussion/Action        |
|----|--|--------------------------|
| 3. | Consider Appointment of the New Personnel Commissioner - Alexis<br>Norman (anticipated)  | Discussion/Action        |
| 4. | Organization of the Personnel Commission   | <b>Discussion/Action</b> |
| 5. | Approve Minutes for Regular Meeting of November 27, 2023   | Discussion/Action        |
| 6. | Approve the Classified Personnel Report  | Discussion/Action        |
| 7. | Approve/Ratify Recruitments <ul> <li>Instructional Assistant/Recreation</li> <li>Instructional Assistant/Expanded Learning</li> <li>Instructional Assistant/Special Education I</li> <li>Instructional Assistant/Special Education I (sub)</li> <li>Instructional Assistant/Special Education II</li> <li>Food Service Assistant I</li> <li>Playground Supervisor</li> <li>School Bus Driver</li> <li>School Bus Driver (sub)</li> <li>Bus Driver Trainee</li> <li>Custodian I (sub)</li> <li>Food Service Assistant III</li> <li>Social Services Assistant (Bilingual)</li> </ul> | Ratification             |

- Mental Health Associate
- Instructional Assistant/Special Education II-SPJH
- Speech and Language Pathology Assistant

| 8.  | <ul> <li>Ratify/Certify the Director's Certification of Eligibility Lists <ul> <li>Instructional Asst/Expanded Learning, exp. 06/07/24</li> <li>Instructional Asst/Recreation, exp. 06/07/24</li> <li>Instructional Asst/General Education, exp. 06/07/24</li> <li>Instructional Asst/Special Education I, exp. 06/07/24</li> <li>Instructional Asst/Special Education II, exp. 06/07/24</li> <li>Food Service Assistant I, exp. 06/07/24</li> <li>Buyer, exp. 11/21/24</li> <li>FSA/Transporter, exp. 12/07/24</li> <li>Student Transportation Van Driver, exp. 12/08/24</li> </ul> </li> </ul> | Ratification      |
|-----|--|-------------------|
| 9.  | <b>Public Comments</b> If you wish to make a public comment, but are unable to attend the meeting, please email Edna Gastelo no later than 2pm on the day of the meeting at edna_gastelo@myfsd.org.  | Information Only  |
| 10  | <b>Director's Report</b><br>The Director will provide an overview of activities in the Classified<br>Personnel Department and discuss recent successes.  | Information Only  |
| 11. | Consider Approval of the 2024 Personnel Commission Meeting<br>Calendar   | Discussion/Action |
| 12  | Active Recruitment List  | Information Only  |
| 13  | Administration and Policy Current budget printout  | Information Only  |
| 14  | . Other Business   | Information Only  |
| 15  | <b>. Recess to Closed Session</b><br>Pursuant to Government Code 54957 to discuss the Classified Personnel<br>Director's job performance evaluation.   |                   |

# 16. Adjournment